

**Division "B"**  
**DAIRY BREEDS**  
**LLOYD HANSEN, (503) 266-5914, Superintendent**

ENTRY FEE: \$10.00 per head

Entries in Classes 1, 2 & 3 must be in the barn for 1st Rotation by 11:00 p.m. Monday before Fair and will be released at 7:30 p.m. Wednesday. Animals **MUST** be removed from barn by 8:30p.m. Wednesday.

Classes 4, 5 & 6 must be in the barn for 2nd rotation by 9:45 a.m. Thursday and will be released at 8:00 p.m. Sunday, last day of the Fair.

Bedding must be furnished by the exhibitor.

PREMIUMS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$45.00	\$35.00	\$25.00	\$15.00

BEST UDDER:	1 <sup>st</sup>	2 <sup>nd</sup>
(Lots 10, 11, 12, 13,14 and 15)	\$13.00	\$6.00

<b>Class 1</b> JERSEY	<b>Class 4</b> HOLSTEIN
<b>Class 2</b> GUERNSEY	<b>Class 5</b> BROWN SWISS
<b>Class 3</b> AYRSHIRE	<b>Class 6</b> MILKING SHORTHORN

**Lot No.--**

1. Jr. Heifer Calf, 3-1-09 through 4-30-09.
2. Intermediate Heifer Calf, 12-1-08 through 2-29-09.
3. Senior Heifer Calf, 9-1-08 through 11-30-08.
4. Summer Yearling Heifer, 6-1-08 through 8-31-08
5. Junior Yearling Heifer, 3-1-08 through 5-31-08.
6. Winter Yearling Heifer, 12-1-07 through 2-28-08.
7. Senior Yearling Heifer, 9-1-07 through 11-30-07.
8. Junior Champion. Ribbon Only.
9. Reserve Junior Champion, Ribbon Only.
10. Jr. 2-year old Cow, 3-1-07 through 8-31-07
11. Sr. 2-year old Cow, 9-1-06 through 2-28-07
12. Jr. 3-year old Cow, 3-1-06 through 8-31-07
13. Sr. 3-year old Cow, 9-1-05 through 2-28-06
14. 4-year old Cow, 9-1-04 through 8-31-05
15. 5-year old and over Cow, born before 9-1-04
16. Senior Champion, Ribbon Only.
17. Reserve Senior Champion, Ribbon Only.
18. Junior Best Three, from Lots 1 through 7, bred and owned by farm (one per farm).
19. Senior Best Three, from Lots 10 through 15, bred and owned by farm (one per farm).
20. Dam and daughter, one entry per exhibitor
21. Produce of Dam, Two animals, produce of one cow, one entry per exhibitor.
22. Exhibitors Herd, Five animals, 2 over two years old, 2 under two years old, and 1 any age, one entry per farm.
23. Premier Breeder Award, Rosette. (Refer to General Livestock Rule #19, bred and owned by exhibitor to be eligible.

**MILKING PARLOR**  
**Lloyd Hansen, (503) 266-5914**

A milking parlor is available in the Dairy barn for exhibitors with lactating cows. This parlor was initially sponsored and constructed by the Clackamas County Fair Board in cooperation with many donors and volunteers.

One purpose of the facility is to present to the milk consuming public the story of clean, wholesome, modern milk production.

All milking will be subject to rules and regulations as established by the State Department of Agriculture and the Clackamas County Fair Board.

1. The milking Parlor supervisor shall be in charge of developing a milking schedule. The schedule will be developed in cooperation with the 4-H, FFA and open class dairy superintendents.
2. Exhibitor's missing their assigned milking will postpone use of

parlor until other exhibitors have completed their milking. Stanchions will not be reserved.

**IMPORTANT NOTICE**

To ALL 4-H, FFA and Open Class Dairy Exhibitors:

The Clackamas County Fair management has prepared a procedural statement covering the use and control of antibiotics, which will require your signature. In the case of 4-H, FFA & Jr. Open Class exhibitors, it will be necessary to have the parents' signature as well.

1. Antibiotics must not be used (a) Exterior (muscle, uterine & oral injections), (b) Interior (udder infusions) for 7 days prior to the scheduled milking **IMPORTANT! MILK FROM ALL COWS CURRENTLY BEING TREATED WITH ANTIBIOTICS, OR FROM COWS HAVING BEEN TREATED WITHIN THE PAST 7 DAYS OF THE SCHEDULED MILKING MUST BE DUMPED.**

2. Each tank of milk will be sampled and if antibiotics show positive, then it will be necessary to test each cow.

3. As an exhibitor, you are responsible for damages your animals may cause including the loss of other exhibitor's milk. You should check your liability insurance to be certain you are covered. The superintendent will be glad to answer your questions and assist you in this matter. Following are the statements you have to sign.

**ANTIBIOTIC AGREEMENTS**

I hereby certify that my animal(s) has/have not been treated in any form with antibiotics within 7 days of any scheduled milking at the Clackamas County Fair.

If an individual cow test determines that my animal(s) cause contamination of milk at the Fair, I will pay the value of the milk lost, cost of the test and will forfeit my milk check.

Signed \_\_\_\_\_ (Exhibitor)

Signed \_\_\_\_\_  
(Parent - Jr. Exhibitor's Only)

Date \_\_\_\_\_