

Division "U"
PHOTOGRAPHY DEPARTMENT
CHRIS BITZ (503) 860-7139, Superintendent
HORST MATSCHAKAT (503) 723-7321, Asst. Superintendent
 THIS DIVISION AWARDS POINTS TOWARD
 KING AND QUEEN OF THE FAIR

NO ENTRY FEE

1. Entries accepted Friday, August 7, Noon to 8:00 p.m. and Saturday, August 8, 10:00 a.m. to 4:00 p.m., in the Photography Department upstairs in the Main Pavilion. It is requested that exhibitors with numerous entries MUST BE IN THE DEPARTMENT at least one hour before entries close.
 2. Limit of **4 (FOUR)** black & white prints and **4 (FOUR)**-color prints per exhibitor.
 3. Exhibitor must label official entry form and on reverse side of each entry the following information: DIVISION, CLASS, LOT, TITLE, NAME, ADDRESS AND LAST FOUR DIGITS OF SSN NUMBER and whether Junior (15 and under) or Adult exhibitor. Failure to do this authorizes the superintendent to select the lot, using his best judgment. The judges reserve the right to put prints in correct category, if entered in wrong category.
 4. This department is open to all digital and film prints by non-professional photographers residing in Oregon. A non-professional is one, who by training and exhibition experience does not obtain principal income from photography or selling photographic work.
 5. Only prints that have not been previously entered at the Clackamas County Fair are eligible.
 6. The exhibitor must have taken all entries, and must be able to show proof of ownership of a certain print, if so requested. No nudes please.
 7. All prints must be mounted on POSTERBOARD OR FOAMBOARD material of 1/8" thickness or less, thicker material must be supplied with plastic hangers. (Available at the photo desk for fifty cents each). Overall size of mount shall be at least 8"x10" and not more than 16"x20", so as to fit in display racks. Minimum size of print 5"x7". Only one picture to be mounted on each mount. Prints in wood, metal, or plastic frames will not be accepted. NO GLASS OR ANY TYPE OF FRAME.
 - NEW! Leave a blank 1/2" to 1" matt, poster or foam board edge around each photo for hanging purposes! DO NOT leave picture edge flush with edge of the mount.
- DO NOT USE CONSTRUCTION PAPER, GLUE STICK OR DOUBLE-SIDED TAPE.** Photos fall of their mount if improperly glued. 3M Photo Mount Spray Adhesive or equivalent is suggested.
8. EXHIBITORS NAME MUST NOT BE VISIBLE ON FRONT OF PRINT OR MOUNT.
 9. All entries will be judged prior to opening of the fair.
 10. Any entries submitted by mail should be addressed to the PHOTOGRAPHY SALON, Clackamas County Fair, 694 N.E. 4th Ave., Canby, OR 97013. They must be mailed in time to arrive at the fairgrounds no later than 4:30 p.m., Friday, August 3, to be included in the judging. RETURN POSTAGE MUST BE INCLUDED for items you wish to have returned to you.
 11. Watchman or Fair representative will be on duty during period of the fair, and reasonable care will be exercised to safeguard entries. However, neither the Clackamas County Fair nor any individual will be responsible for loss of or damage of any entry from any case.
 12. All prints complying with conditions of entry will be hung, space permitting.
 13. Juniors may not compete in similar lots in both junior and adult classes.
 14. RELEASE TIME: Photography must be picked up Monday the day following the Fair, from 2:00 p.m. to 7:00 p.m. No Early Releases. Checks for premiums will be given out by the superintendent as exhibits are released, when possible. NO CHECKS OR RIBBONS will be mailed.
 15. Submission of entries implies exhibitor's acceptance of the rules.

Honorable Mention ribbon awarded at Judges discretion. Sweepstakes Ribbon to Best Color Print and to Best Black & White Print in Show.

Class 1 BLACK & WHITE PRINTS

Lot No.

1. Landscapes
2. Seascapes
3. Buildings, night or day
4. Animals, birds, insects, and fish
5. Portraits or people, formal and informal
6. Flowers, trees and plant life
7. Still life, patterns and textures
8. Panoramic, any subject
9. Humor
10. Color Enhancement
11. Skyscape
12. General (miscellaneous judged together)

Class 2 COLOR PRINTS

Lot No.

1. Landscape
2. Seascapes
3. Buildings, night or day
4. Animals, birds, insects, and fish
5. Portraits of people, formal and informal
6. Flowers, trees and plant life
7. Still life, patterns and textures
8. Panoramic, any subject
9. Humor
10. Action
11. Sunrise/Sunset
12. General (miscellaneous judged together)

Class 3 JUNIORS, BLACK & WHITE

PREMIUM	1 st	2 nd	3 rd
	\$15.00	\$10.00	\$5.00

15 and under indicate age of junior exhibitor on back of photo. Rules and regulations (size limits, entry dates, etc.) apply to junior class.

Lot No.

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|-----------|------------|--------------|
| 1. Scenic | 2. General | 3. Portraits |
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Class 4 JUNIORS, COLOR

(Same rules and premiums apply as Class 3)

Lot No.

- | | | |
|-----------|------------|--------------|
| 1. Scenic | 2. General | 3. Portraits |
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SPECIAL AWARDS

Chris Bitz, will award a \$20.00 gift certificate to the Best Black & White print; and a \$15.00 gift certificate to the runner-up.

JUDGE'S CHOICE AWARDS

Three special awards ribbons will be given for Judges Choice Awards.

THEME AWARD

CLACKAMAS COUNTY FAIR, will award two 2010 season passes to the best 2009 fair theme "Celebrate the Tradition!".

PEOPLE'S CHOICE AWARD

A special award of \$25.00 to the winner of the PEOPLE'S CHOICE AWARD. Fairgoers will have the opportunity to vote for their favorite photo in the show. Voting will take place Tuesday through Saturday. The People's Choice Award winner will be on special display Sunday.

JUNIOR AWARD

GERRI POTTRATZ, will present a \$20 for the best junior photo, Class 3, Black and White.

GERRI POTTRATZ, will award \$15.00 for the best junior photo, Class 4, Color – Lots 1, 2 & 3.

PREMIUMS	1 st	2 nd	3 rd
	\$15.00	\$10.00	\$5.00